

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.***

1. Qualifying Name and Address of Candidate WILLIAM MITCHELL REDD 3610 Collette Drive Sulphur, LA 70663	2. Office Sought (Include title of office as well as) Judge Division A Calcasieu Parish 14th JDC	OFFICE USE ONLY Report Number: 45592 Date Filed: 12/3/2014 Report Includes Schedules: Schedule A Schedule B
3. Name and address of principal campaign committee <i>(Applicable only if candidate has a principal campaign)</i>		
4. Date of Election <u>12/6/2014</u> Primary _____ General <u> X </u> (Check one)		
5. a. Name of Person Preparing Repo b. Daytime Telephone		
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>3rd</u> day of <u>December</u> , <u>2014</u> . <div style="display: flex; justify-content: space-between;"> <div> <u>Russell J. Stutes Jr.</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if) </div> <div> <u>337-433-0022</u> Daytime Telephone Number </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div> _____ Signature of Treasurer </div> <div> _____ Daytime Telephone Number </div> </div>		

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
DWIGHT LAW FIRM LLC 1400 Ryan Street Lake Charles, LA 70601 contribution	12/02/2014	\$1,000.00	
LASFAA PAC INC. P.O. Box 82531 Baton Rouge, LA 70884 contribution	12/02/2014	\$1,500.00	
JAMES SAVAK 29 River Rd Lake Charles, LA 70601 contribution	12/03/2014	\$2,273.00	
THE PITHON COMPANY LLP P.O. Drawer 1705 Lake Charles, LA 70602 contribution	12/03/2014	\$2,500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

WILLIAM M REDD
3610 Colette Drive
Sulphur, LA 70663

2.

a. Date* 12/2/2014 b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed* \$ 15,000.00

d. Balance due \$ 15,000.00

3. Endorsers/Guarantors